LEVERAGING WEALTH

MAKE IT COUNT LUKE 16:1-15 October 01, 2017 • Ron King



The kingdom of	God is about com	mitments, i	ncluding the
commitment to	place Christ above	ECONOM	IC SECURITY.

Our wealth belongs to God and is to be <u>LEVERAGED</u> for Kingdom building.

Wealth can be a blessing or a curse, depending on whether it is used as a means to exercise power as a tool of <u>SELF-INDULGENCE</u>, or a resource to <u>SERVE OTHERS</u>.

To sum up what Jesus is teaching here: <u>LOVE GOD</u> and use money, instead of using God and loving money.

DIGGING DEEPER

- 1. Read Luke 16:1-15. What questions do you have about this story?
- 2. Who was Jesus' original audience? Why does this matter?
- 3. What connects the stories of Luke 15:11-32, this story, and the story told in Luke 16:19-29?
- 4. Why does it matter to be faithful in little things?
- 5. What are the "true riches" spoken of in verse 11?
- 6. Why did the Pharisees ridicule Jesus?
- 7. It's really easy to grow defensive when it comes to the resources we have been given. What triggers resource defensiveness in vou?
- 8. Interact with the statement, "Wealth can be a blessing or a curse depending on whether it is used as a means to exercise power as a tool of self-indulgence, or a resource to serve others."
- 9. How are you currently using your resources to build the Kingdom?

TAKING IT HOME

Think about and pray through one new investment in the Kingdom you could make and try investing there.